



# The Stump Rancher

## Mabel Lake Community Club

### May/June 2022

#### MLCC Contacts:

Chairperson: Andrew Miller

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Email:

[ah.miller@hotmail.com](mailto:ah.miller@hotmail.com)

Hall Rentals: Doug Neill

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Events: Terri Deuling

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Stump Rancher: Ardis Miller

Phone: 250-547-8934

MLCC Website: Russ Collins

[www.mlccrc.ca](http://www.mlccrc.ca)

If you would like to become more involved with the MLCC please contact Chairperson Andrew Miller. Volunteers for a variety of events and activities are welcome!

*TO PLACE LOCAL  
ADVERTISING, NOTICES OR  
COMMUNITY EVENTS IN THE  
STUMP RANCHER CONTACT  
THE EDITOR AT  
250-547-8934*

### **BURGER NIGHT IS BACK!**

**Our first Burger Night of the  
season will be held**

**5PM to 7PM**

**FRIDAY, JUNE 3RD**

**at Mabel Lake Community Hall**

**111 Shuswap Falls Road**

**(Adjacent to the Fish Hatchery)**

**FREE! Burgers, hot dogs,**

**smokies, juice and pop**

**provided by the MLCC.**

**Cash bar.**

**Take this opportunity to reconnect  
with neighbors and friends that you**

**haven't seen for a few years.**

**New to the area? Welcome!**

**Come, introduce yourself, meet your  
neighbors, make new friends.**

**Watch this space for further**

**2022 community events!**